Signed On 15-Oct-2015 By RAVI CHANDRA MUDDADA (ALL INDIA SERVICES)

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 47,17,000/- to DIRECTORATE OF ECONOMICS AND STATISTICS Orders - Issued.

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**FINANCE ( FMU-GAD-2 ) DEPARTMENT**

**G.O.Rt.No.: 2669** **Dated: 15-10-2015**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. e-17550/Plg.XII/2014 dt.08-10-2015**
**6. 398/CM/2015 dt.14-10-2015**

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**ORDER:**

In pursuance of the orders issued in references read above, the Director DIRECTORATE OF ECONOMICS AND STATISTICS is hereby issued a Budget Release Order for an amount of Rs.47,17,000/-(Rupees Forty Seven Lakhs Seventeen Thousands) Plan from the BE provision 2015-16 of second installment under Timely reporting of Agricultural Statistics and Improvement of Crop Statistics under the Centrally Sponsored Schemes under the following head of Accounts

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Improvement of Crops Statistics<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** | | | | | | | | | |
| 1 | 3454-02-800-12-08-010-011 | V | 58.81 | 0 | 0 | 58.81 | 11.93 | 6.00 | 40.88 |
| 2 | 3454-02-800-12-08-010-013 | V | 51.60 | 0 | 0 | 51.60 | 7.79 | 3.18 | 40.63 |
| 3 | 3454-02-800-12-08-010-015 | V | 15.87 | 0 | 0 | 15.87 | 2.70 | 2.41 | 10.76 |
| 4 | 3454-02-800-12-08-010-016 | V | 11.51 | 0 | 0 | 11.51 | 3.00 | 1.50 | 7.01 |
| 5 | 3454-02-800-12-08-010-017 | V | 0.59 | 0 | 0 | 0.59 | 0.10 | 0.10 | 0.39 |
| 6 | 3454-02-800-12-08-010-018 | V | 4.71 | 0 | 0 | 4.71 | 1.00 | 1.00 | 2.71 |
| 7 | 3454-02-800-12-08-010-019 | V | 0.59 | 0 | 0 | 0.59 | 0.10 | 0.10 | 0.39 |
| 8 | 3454-02-800-12-08-110-111 | V | 10.00 | 0 | 0 | 10.00 | 5.00 | 2.00 | 3.00 |
| 9 | 3454-02-800-12-08-130-131 | V | 3.00 | 0 | 0 | 3.00 | 1.00 | 1.00 | 1.00 |
| 10 | 3454-02-800-12-08-130-132 | V | 12.73 | 0 | 0 | 12.73 | 10.00 | 2.73 | 0 |
| 11 | 3454-02-800-12-08-130-133 | V | 13.51 | 0 | 0 | 13.51 | 4.00 | 4.00 | 5.51 |
| **Scheme Name:** Timely Reporting of Agricultural Statistics<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** | | | | | | | | | |
| 12 | 3454-02-800-12-07-010-011 | V | 73.67 | 0 | 0 | 73.67 | 15.00 | 10.00 | 48.67 |
| 13 | 3454-02-800-12-07-010-012 | V | 0.81 | 0 | 0 | 0.81 | 0.27 | 0.17 | 0.37 |
| 14 | 3454-02-800-12-07-010-013 | V | 61.93 | 0 | 0 | 61.93 | 11.68 | 5.00 | 45.25 |
| 15 | 3454-02-800-12-07-010-015 | V | 20.88 | 0 | 0 | 20.88 | 4.05 | 2.00 | 14.83 |
| 16 | 3454-02-800-12-07-010-016 | V | 17.61 | 0 | 0 | 17.61 | 4.50 | 2.00 | 11.11 |
| 17 | 3454-02-800-12-07-010-017 | V | 0.76 | 0 | 0 | 0.76 | 0.15 | 0.05 | 0.56 |
| 18 | 3454-02-800-12-07-010-018 | V | 6.71 | 0 | 0 | 6.71 | 3.20 | 0.49 | 3.02 |
| 19 | 3454-02-800-12-07-010-019 | V | 0.76 | 0 | 0 | 0.76 | 0.15 | 0.05 | 0.56 |
| 20 | 3454-02-800-12-07-130-131 | V | 9.72 | 0 | 0 | 9.72 | 1.00 | 1.00 | 7.72 |
| 21 | 3454-02-800-12-07-130-132 | V | 15.39 | 0 | 0 | 15.39 | 15.00 | 0.39 | 0 |
| 22 | 3454-02-800-12-07-130-133 | V | 19.45 | 0 | 0 | 19.45 | 8.00 | 2.00 | 9.45 |
| | | Total | **4,10.61** | **0** | **0** | **4,10.61** | **1,09.62** | **47.17** | **2,53.82** |

The **( PLANNING, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**THE SPECIAL SECRETARY, PLANNING, SECRETARIAT DEPARTMENT**
**THE DIRECTOR OF ECONOMICS AND STATISTICS, HOD**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**
**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**